

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7

**Next 1 Page(s) In Document Exempt
25X6**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7

PHOTO NO. 992606 LOT NO. T 1334 MAP REFERENCE C LATITUDE 14.0.3N LONGITUDE 31.45W

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | ALA | AHH | AKN | | | | | | |
| TAKO | R | I | | 10 | CRANE | | VN | 20 | |
| ADIN | G | L | Q | 30 | FOR | E | XP | 40 | R |
| TIN | | P | O | 50 | RT | AREA. | | | |

24-27-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 MAR 64 | 4 | 1 | 3 | 3 | 25X1C |

CLASSIFICATION: CONF CAPTIONED BY: SM

AF000416120009-7

| | | | | | | | | | |
|-------------------------------|--|---------|---------|---------------|-------------------------------|----------------------|---------|-----------|---------|
| PHOTO NO. 992607 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | ALA | AHH | ALY | A | | | | |
| F O K | | 5 | | 10 | P O R T | | 15 | F A C I L | |
| I T I E S | | 25 | | 30 | L I G H T E R | | 35 | T O W E N | |
| G L O G S | | 45 | | 50 | T O L O A D I N G A R E A I N | | | | |
| MID-HARBOR. | | | | | | | | | |
| PART 1 OF 3 PART PAN. SEE CIA | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | 3 | 25X1C | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |

PHOTO NO. 992608 LOT NO. T1334 MAP REFERENCE C LATITUDE 0453N LONGITUDE 0145W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GH | 5G | ALA | ALA | | | | | | |
| TAKORADI | | | | 10 | POR | T | 15 | F | ACIL |
| LIE | | | | 30 | | | 35 | | |
| | | | | 50 | | | | | |

PART 2 OF 3 PART PAN. SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 MAR 64 | 4 | 1 | 3 | | 25X1G |
| CAPTIONED BY | | | | | |
| CONF | | | | FM | |

PHOTO NO. 992609 LOT NO. T1334 MAP REFERENCE C LATITUDE 04.53N LONGITUDE 0145W

| | | | | | | | | | | | | | | | |
|------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| GH | | | | ALA | | ALH | | | | | | | | | |
| AREA NO 56 | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | |
| TAKORADI | | PORT | | FACIL | | | | | | | | | | | |
| ITIE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

PART 3 OF 3 PART PAN. ICE SH

36

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 MAR 64 | | 4 | 1 | 3 | 2 | 25X1C |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | FM | | |

1000416120009-7

PHOTO NO. 992610 LOT NO. T1334 MAP REFERENCE L LATITUDE 04 3.3N LONGITUDE 01 45W

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | ALA | AHH | ALZ | AL4 | | | | |
| TAKOR | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| RGE | | | | | | | | |
| I | | | | | | | | |
| GHTER | | | | | | | | |
| AGE | | | | | | | | |
| OF | | | | | | | | |
| TIMBER | | | | | | | | |
| IN | | | | | | | | |
| PORT | | | | | | | | |
| AREA | | | | | | | | |

24-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 MAR 64 | 4 | 1 | 3 | 4 | 25X1C |
| CAPTIONED BY | | | | | |
| CONE | | | | | f14 |

| | | | | | | | | | |
|------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 992611 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 24 | ALA | AHH | AL2 | AL4 | | | | | |
| 5 | | | 10 | | 15 | | | 20 | |
| T | | | | | | | | | |
| 25 | | | 30 | | 35 | | | 40 | |
| R | | | | | | | | | |
| 45 | | | 50 | | | | | | |
| I | | | | | | | | | |
| PORT AREA | | | | | | | | | |
| 54-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | 4 | 25X1C | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|--|--|--------|--|-------------|--|--------------|--|---------------|--|--------------|--|----------------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 982612 | | LOT NO. | | T1334 | | MAP REFERENCE | | C | | LATITUDE | | 0453N | | LONGITUDE | | 0145W | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| GH | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5G | | | | ALA | | AL4 | | AL2 | | AHH | | | | | | | | | |
| TAKO | | | | 5 | | 10 | | 15 | | 20 | | | | | | | | | |
| RADI | | | | 25 | | 30 | | 35 | | 40 | | | | | | | | | |
| ING | | | | L O G S | | F R O M | | L O G | | P O | | | | | | | | | |
| ND | | | | 45 | | 50 | | | | | | | | | | | | | |
| IN | | | | H A R B O R | | | | | | | | | | | | | | | |
| 24-30 | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | |
| 5 MAR 64 | | | | 4 | | 1 | | 3 | | 4 | | 25X1C | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | | | | | | | | |
| CONF | | | | | | FM | | | | | | | | | | | | | |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000416120009-7 | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------------|--|-----------------|--|----------------------|--|-----------------|--|
| PHOTO NO. 992613 | | LOT NO. T1334 | | MAP REFERENCE C | | LATITUDE 0453N | | LONGITUDE 0145W | |
| COUNTRY GH | | | | PROVINCE | | | | | |
| AREA NO 5G | | SUBJECT ALA | | SUBJECT AL4 | | SUBJECT AL2 | | SUBJECT AHH | |
| TAKORADI | | 5 | | 10 | | 15 | | 20 | |
| ING | | 25 | | 30 | | 35 | | 40 | |
| INHARBOR | | 45 | | 50 | | | | | |
| <div style="text-align: center;">24-30</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 MAR 64 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| CONF | | | | EM | | 25X1C | | | |

| | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--------|--|---------|--|---------|--|---------------|--|--------------|--|----------------------|--|-------|--|-----------|--|-------|--|
| PHOTO NO. | | 992914 | | LOT NO. | | T1334 | | MAP REFERENCE | | C | | LATITUDE | | 0453N | | LONGITUDE | | 0145W | |
| COUNTRY | | | | | | | | | | PROVINCE | | | | | | | | | |
| GH | | | | | | | | | | | | | | | | | | | |
| AREA NO | | 5G | | SUBJECT | | ALA | | SUBJECT | | AL2 | | SUBJECT | | AL4 | | SUBJECT | | AH4 | |
| TAKORADI | | 5 | | 10 | | PORT | | 15 | | FACIL | | 20 | | | | | | | |
| 1 TIE | | 25 | | 30 | | POND | | 35 | | FG | | 40 | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | |
| PART 1 OF 6 PART PAN SEE CIA | | | | | | | | | | | | | | | | | | | |
| 18-80 | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | |
| 5 MAR 64 | | | | 4 | | 1 | | 3 | | 4 | | 25X10 | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| CONF | | | | | | | | | | FM | | | | | | | | | |

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|-------------------------------------|--|---------|--|----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 092615 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 00 | | ALA | | AL2 | | AL4 | | AHH | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | |
| PORT | | FACIL | | 20 | | 40 | | | | | |
| 25 | | 30 | | 35 | | 40 | | | | | |
| ITIC | | LOG | | POND | | FG | | | | | |
| 45 | | 50 | | | | | | | | | |
| <p>PART 2 OF 6 PART PAM SEE CIA</p> | | | | | | | | | | | |
| <p>18-30</p> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 4 | | 4 | | 1 | | 3 | | 4 | | 25X1C | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 882617 | LOT NO. | T 1334 | MAP REFERENCE | C | LATITUDE | 0453N | LONGITUDE | 0145W |
| COUNTRY | GH | | | | | | | | |
| AREA NO | 56 | SUBJECT | ALA | SUBJECT | AL2 | SUBJECT | AL4 | SUBJECT | AHH |
| TAKORADI | | | PORT | | | FACI | | | 20 |
| ITIE | | | LO | | | POND | | | 40 |

PART 4 OF 6 PART PAN. SEE CIA

18-30

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR 64 | 4 | 1 | 3 | 4 | 25X1C |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | FM | | |

PHOTO NO. 992618 LOT NO. T 1334 MAP REFERENCE C LATITUDE 04.53N LONGITUDE 01.45W

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| GH | | | | ALA | | AL2 | | AL4 | | AHH | | | | | | | |
| 5G | | | | | | | | | | | | | | | | | |
| TAKOR | | 5 | | R | | 10 | | PORT | | 15 | | FACIL | | 20 | | | |
| ITIE | | 25 | | L | | 30 | | POND | | 35 | | FG | | 40 | | | |
| | | 45 | | | | 50 | | | | | | | | | | | |

PART 5 OF 6 PART PAN. SEE CIA

18-30

| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| 5 MAR 64 | | 4 | | 1 | | 3 | | 4 | | 25X1C | |
| | | | | | | | | | | | |

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|--------------------------------------|-----------------------|------------------------------|-----------------------|---------------------------|--------------|----------------------------|-----------|------------------------------|-----------|
| PHOTO NO. 992619 | | LOT NO. 1 | | MAP REFERENCE 1 | | LATITUDE 17 15 N | | LONGITUDE 105 45 E | |
| COUNTRY LAOS | | PROVINCE PHOUKHOUT | | | | | | | |
| AREA NO. 36 | SUBJECT ALA | SUBJECT AL2 | SUBJECT AL4 | SUBJECT AHH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 1 | 1 | 1 | 1 | 15 | 15 | 15 | 15 | 20 |
| 1 | 1 | 1 | 1 | 1 | 30 | 30 | 30 | 30 | 40 |
| 1 | 1 | 1 | 1 | 1 | 35 | 35 | 35 | 35 | 45 |
| 1 | 1 | 1 | 1 | 1 | 40 | 40 | 40 | 40 | 50 |
| PART 6 OF 6 PART PAN. SEE CIA | | | | | | | | | |
| 18-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 18-30 | | 4 | 4 | 1 | 4 | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | [REDACTED] | | | |
| CONF | | CONF | | | | CONF | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|-------|--|---------------|--|---|--|----------|--|-------|--|-----------|--|-------|--|-----|--|--|--|
| PHOTO NO. | | 892621 | | LOT NO. | | T1334 | | MAP REFERENCE | | C | | LATITUDE | | 0453N | | LONGITUDE | | 0145W | | | | | |
| COUNTRY | | | | GH | | | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO | | | | 5G | | | | SUBJECT | | | | 3G9 | | | | 3CG | | | | ALA | | | |
| | | | | TAKORADI | | | | | | | | NAVAL | | | | BASE | | | | | | | |
| | | | | FACILITY | | | | | | | | IN | | | | HARBOR. | | | | | | | |
| | | | | NOTE | | | | 2 | | | | E | | | | CRAFT L. | | | | | | | |

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1 Jan 56

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|---|--|----------------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 992623 | | LOT NO. T1334 | | MAP REFERENCE C | | LATITUDE 0453N | | LONGITUDE 0145W | |
| COUNTRY GH | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 5G | | SUBJECT AHP | | SUBJECT | | SUBJECT | | SUBJECT | |
| TAKORADI | | PROC | | ESTATE | | OWN | | F | |
| DCCOAR | | PROC | | ESTATE | | OWN | | F | |
| ACTORY | | PROC | | ESTATE | | OWN | | F | |
| PART 1 OF 2 PART PAN. SECIA | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 MAR 64 | | 4 | | 1 | | 3 | | 1 | |
| CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1G | | | | | |
| 5 MAR 64 | | FM | | | | | | | |
| Approved For Release 1999/09/22 : CIA REPORT 05867A000416120009-7 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | | | |

[illegible]

PART 2 OF 2 PART PAN. SECCIA

| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|--|--------------|---------|-------|--------------|----------------------|
| 5 MAR 64 | | | | if | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| CONF | | | | FM | | | | |

GPO: 1962 O - 547625

Approved For Release 1999/09/22 : CIA-RDP08-05867A000416120009-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 JAN 36

1 Jan 56

992625

LOT NO. T1334

MAP REFERENCE C

LATITUDE 0453N

LONGITUDE 0145W

COUNTRY GH

AREA NO 5G

SUBJECT COA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TAKORADI REGIONAL LIBRARY

7-9

DATE OF PHOTO 5 MAR 64

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1C

CAPTIONED BY FM

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

GPO 1953 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| | | | | | | | | | |
|---|-------------|-----------------|-----------|-----------------|----------------|----------------------------|---------|-----------------|---------|
| PHOTO NO. 992626 | | LOT NO. T1334 | | MAP REFERENCE C | | LATITUDE 0453N | | LONGITUDE 0145W | |
| COUNTRY GH | | PROVINCE | | | | | | | |
| AREA NO. 5G | SUBJECT C30 | SUBJECT C06 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TAKO | RAD | | | | | | | | |
| 0MM | 1 | | | | | | | | |
| CE | | | | | | | | | |
| DATE OF PHOTO 7-8 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1C | | | |
| 5 MAR 64 | | CAPTIONED BY FM | | | | [REDACTED] | | | |
| Approved For Release 1995/09/22 : CIA-RDP78-05867A000416120009-7 PHOTO ANALYSIS REPORT | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

742 O - 647425

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|---|--|----------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 992527 | | LOT NO. T 1334 | | MAP REFERENCE C | | LATITUDE 04 56 N | | LONGITUDE 01 42 W | |
| COUNTRY GH | | | | PROVINCE | | | | | |
| AREA NO 5G | | SUBJECT 369 | | SUBJECT ALC | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| SEKOND | | ERSTERN | | BR | | E | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| AKWATER | | OF | | GHANA | | NAV | | | |
| 45 | | 50 | | | | | | | |
| Y BAE | | U/C | | | | | | | |
| 3-20 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 MAR 64 | | 4 | | 1 | | 3 | | 2 | |
| CAPTIONED BY | | | | | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | 25X1C | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 992828 LOT NO. T1334 MAP REFERENCE C LATITUDE 0507N LONGITUDE 0136W

COUNTRY BH AREA NO 5G SUBJECT AKW D36 SUBJECT BRIDGE OVER SUBJECT 20
 SUBJECT 5 10 15 35 40
 BEPO 30 30
 PRA RIVER 45 50

28-29 DATE OF PHOTO 5 MAR 64 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1C
 CAPTIONED BY FM

Approved For Release

PHOTO NO.

892629

LOT NO.

T1334

MAP REFERENCE

C

LATITUDE

0507N

LONGITUDE

0136W

COUNTRY

GH

PROVINCE

AREA NO.

5G

SUBJECT

AKW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BEPO

5

0

10

BRIDGE

15

OVER

20

PRA

25

RIVER

30

35

OVER

40

45

50

DATE OF PHOTO

28-29

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

5 MAR 64

4

4

1

3

CAPTIONED BY

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PHOTO ANALYSIS REPORT

1999/09/22 CIA RPT P78-05867A000416120009-7

FORM NO. 174 USE PREVIOUS EDITIONS

GPO: 1962 O-667403

992630

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

GPO : 1942 O - 647425

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|------------------|--|-----------------------|--|-----------------|--|-------------------------|--|-----------------------|--|
| PHOTO NO. 992631 | | LOT NO. T 1334 | | MAP REFERENCE C | | LATITUDE 050.5N | | LONGITUDE 0122W | |
| COUNTRY GH | | PROVINCE | | | | | | | |
| AREA NO 5G | | SUBJECT 222 | | SUBJECT C81 | | SUBJECT C71 | | SUBJECT AHC | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| E L M | | N A | | F A N T E | | F I S H E R | | M E N | |
| P U L L I N G | | I N | | N E T | | | | | |
| 8-24 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 5 MAR 64 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | FM | | 25X1C | |
| FORES NO. 174 | | USE PREVIOUS EDITIONS | | ANALYSIS REPORT | | 78-05867A000416120009-7 | | GPO : 1952 O - 547455 | |

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|------------------------------|--|---------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 992632 | | LOT NO. T1334 | | MAP REFERENCE C | | LATITUDE 05 33 N | | LONGITUDE 00 13 W | |
| COUNTRY GH | | | | PROVINCE | | | | | |
| AREA NO 5G | | SUBJECT A40 | | SUBJECT A41 | | SUBJECT | | SUBJECT | |
| A C C R A | | (NR) | | 10 | | P O W E R | | L I N E | |
| P O L E | | 25 | | 30 | | 35 | | 40 | |
| R R Y | | 45 | | 50 | | W I L L | | C A | |
| PO W E R I F R O M V O L T A | | | | | | | | | |
| R I V E R D A M. | | | | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 MAR 64 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| CONF | | | | FM | | 25X1C | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

Approved For Release 1990/09/27 : CIA-RDP78-05867A000416120009-7

GPO : 1962 O - 647425

Approved For Release

| | | | | | | | | | |
|---------------------------|--|--------------------|--|-------------------------------|--|---------------------|--|---------------------|--|
| PHOTO NO. C82633 | | LOT NO. T1334 | | MAP REFERENCE C | | LATITUDE 05 33 N | | LONGITUDE 0013 W | |
| COUNTRY GH | | | | PROVINCE | | | | | |
| AREA NO. 56 | | SUBJECT A40 | | SUBJECT A41 | | SUBJECT | | SUBJECT | |
| A C C R A | | (NR) | | 10 | | P O W E R | | L I N E | |
| P O L E S | | W H I C H | | 30 | | W I L L | | C A | |
| R R Y | | P O W E R | | 50 | | F R O M | | V O L T A | |
| RIVER DAM. | | | | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO 5 MAR 64 | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 2 | |
| CLASSIFICATION CONF | | CAPTIONED BY FM | | SOURCE OF PHOTOGRAPH 25X1C | | | | | |

FORM NO. 176
1 Jan 58

Approved For Release 1980/02/23 ANALYSIS REPORT 78-05867A000416120009-7

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7

PHOTO NO. 992635 LOT NO. T 3310 MAP REFERENCE LATITUDE 6915 N LONGITUDE 3335 E

COUNTRY USSR PROVINCE

AREA NO D 51 N SUBJECT 283 284 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B O L S H A Y A V O L O K O V A Y A

G U B A (N R) M U R M A N S K B

04 S A - 2 M I S S I L E S I T E

FAN SONG RADAR AND THREE MERCURY GRASS ANTENNA AT 69-14-37 N 33-35-08 E

3

Conf

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH APRIL 6 4 4 2 2 2 25X1A

CLASSIFICATION SECRET NO FORN DISSEM CAPTIONED BY BPC

FORM NO. 1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000416120009-7 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|---------------------|--|---------------|--|----------------------------|--|------------------|--|
| PHOTO NO. 992637 992636 | | LOT NO. T 3310 | | MAP REFERENCE | | LATITUDE 6915 N | | LONGITUDE 3335 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D 51 N | | SUBJECT 283 | | SUBJECT 284 | | SUBJECT | | SUBJECT | |
| B O L S H A Y A | | V O L O K O V A Y A | | G U B A (NR) | | M U R M A N S K | | B | |
| O 4 S A - 2 | | M I S S I L E | | S I T E | | | | | |
| VEHICLE PARK AND POSSIBLE MISSILE LAUNCHER | | | | | | | | | |
| TRANSPORTERS AT 69-14-37 N 33-35-08 E | | | | | | | | | |
| PART 1 OF 2 PT PAN SEE. CIA | | | | | | | | | |
| 3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APRIL 64 | | 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION SECRET NO FORN DISSEM | | | | | | CAPTIONED BY BPC | | | |
| FORM NO. 174 1 Jan 54 | | | | | | SOURCE OF PHOTOGRAPH 25X1A | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |


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|---|--|---------------------|--|------------------|--|----------------------------|--|------------------|--|
| PHOTO NO. 992637 | | LOT NO. T 3310 | | MAP REFERENCE | | LATITUDE 6915 N | | LONGITUDE 3335 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D 51 | | SUBJECT N 233 | | SUBJECT 284 | | SUBJECT | | SUBJECT | |
| B O L S H A Y A | | V O L O K O V A Y A | | G U B A | | M U R M A N S K | | O | |
| O 4 | | S A | | 2 | | M I C C I L E | | I T S | |
| VEHICLE PARK AND POSSIBLE MISSILE LAUNCHER TRANSPORTERS AT 69-14-37 N 33-35-08 E PART 2 OF 2 PT PAN SEE CIA | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APRIL 4 | | 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY BPC | | SOURCE OF PHOTOGRAPH 25X1A | | | |
| APPROVED FOR RELEASE 1999/09/22 - CIA-RDP78-05867A000416120009-7 | | | | | | | | | |

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|---------------------------------|--|---------------------------------|--|---------------------------------|--|---------------------------------|--|---------------------------------|--|
| PHOTO NO. 892639 | | LOT NO. T 3308 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO N | | SUBJECT AH9 | | SUBJECT AL9 | | SUBJECT ALA | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | UL | | Y | | M | | - | |
| C | | H | | A | | P | | A | |
| I | | P | | C | | H | | A | |
| P | | O | | L | | I | | H | |
| A | | R | | B | | O | | R | |
| S | | S | | S | | S | | S | |
| B | | A | | S | | E | | S | |
| I | | N | | T | | R | | I | |
| 20 | | 15 | | 35 | | 40 | | 50 | |
| 24, 30 | | 24, 30 | | 24, 30 | | 24, 30 | | 24, 30 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6-12 MAY | | 6 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | SECRET NO FORN | | CAPTIONED BY | | BFC | | SOURCE OF PHOTOGRAPH | |
| 25X1A | | 25X1A | | 25X1A | | 25X1A | | 25X1A | |
| FORM NO. 17 | | 17 | | 17 | | 17 | | 17 | |
| APPROVED FOR RELEASE 1990/08/22 | | APPROVED FOR RELEASE 1990/08/22 | | APPROVED FOR RELEASE 1990/08/22 | | APPROVED FOR RELEASE 1990/08/22 | | APPROVED FOR RELEASE 1990/08/22 | |
| PHOTO ANALYST | | PHOTO ANALYST | | PHOTO ANALYST | | PHOTO ANALYST | | PHOTO ANALYST | |
| 8-05867A000416120009-7 | | 8-05867A000416120009-7 | | 8-05867A000416120009-7 | | 8-05867A000416120009-7 | | 8-05867A000416120009-7 | |

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|---|---------|----------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 982640 | | LOT NO. T-3308 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | ALY | ALA | AL9 | | | | | | |
| K | O | L | O | M | N | A | - | C | L |
| V | E | S | S | E | L | N | E | Z | H |
| P | O | L | I | H | A | R | B | O | R |
| <div style="text-align: right;">30</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6-12 MAY | | 6 | 4 | 4 | 2 | 25X1A | | | |
| CAPTIONED BY | | BPC | | | | | | | |
| <div style="text-align: center;"> PHOTO ANALYSIS REPORT Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7 FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 </div> | | | | | | | | | |

| | | | | | | | | | |
|--|--|----------------|--|----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 992641 | | LOT NO. T-3307 | | MAP REFERENCE | | LATITUDE 54 31 N | | LONGITUDE 13 39 E | |
| COUNTRY GE (GDR) | | | | PROVINCE | | | | | |
| AREA NO 314 M | | SUBJECT 3CG | | SUBJECT ALA | | SUBJECT | | SUBJECT | |
| S A S S | | N I T Z | | I W O | | S C | | - 1 - C | |
| L A S S | | S C | | P E N D A N T | | I | | 8 2 | |
| O U T | | B O A R D | | I N | | | | | |
| <p>FOREGROUND: AND ONE PROBABLE RIGA-CLASS DE AT LEFT B.G.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 MARCH | | 6 4 | | 4 | | 2 | | 2 | |
| CLASSIFICATION | | SECRET | | NO FORN DISSEM | | CAPTIONED BY | | BPC | |
| SOURCE OF PHOTOGRAPH | | 25X1A | | | | | | | |
| <p>Approved For Release 1999/09/20 ANALYSIS REPORT 78-05867A000416120000-7</p> | | | | | | | | | |

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|-----------|--|--------|--|----------|--|--------|--|---------------|--|----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 982642 | | LOT NO. | | T 3309 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | | | |
| USSR | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | N | | SUBJECT | | AL4 | | SUBJECT | | AL9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | | A | | R | | G | | O | | V | | E | | S | | S | | E | | L | |
| I | | N | | C | | A | | S | | A | | B | | L | | A | | N | | C | |
| A | | S | | A | | B | | L | | A | | N | | C | | A | | B | | E | |
| L | | I | | T | | S | | K | | | | | | | | | | | | | |
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| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|-----|---|---|------|---------|-------|--------------|--|
| 7-18 | APR | 4 | 6 | 4 | 2 | 2 | 2 | 25X1A |
| CAPTIONED BY | | | | | | | |  |
| CLASSIFICATION | | | | | | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7</p> <p>SECRET</p> | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
Jan 56

PHOTO ANALYSIS REPORT

00007/A000416120009-7

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---|--------|---|---------|--|---------|---|---------------|---|---------|---|----------|---|---------|---|-----------|---|---------|---|--|--|--|--|
| PHOTO NO. | | 992643 | | LOT NO. | | T 3309 | | MAP REFERENCE | | | | LATITUDE | | | | LONGITUDE | | | | | | | |
| COUNTRY | | | | | | | | PROVINCE | | | | | | | | | | | | | | | |
| USSR | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| N | | | | AL4 | | ALA | | | | | | | | | | | | | | | | | |
| C | A | R | G | O | | V | E | S | S | E | L | | L | E | N | I | N | O | G | | | | |
| O | R | S | K | | | I | N | | C | A | S | A | B | L | A | N | C | A | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

PT 1 OF 2 PT PAN SEE CIA

| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|---|---|---|------|---------|--------------|--------------|----------------------|
| 7-18 APRIL | 6 | 4 | 4 | 2 | 2 | 2 | | 25X1A |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| SECRET NO FERN DISSEM | | | | | | BPC | | |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000416120009-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST'S REPORT

GPO : 1962 O - 647425

05867A000416120009-7

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|-----------|--------|-------------|--------|---------------------|----------|-----------|
| PHOTO NO. | 992644 | LOT NO. | T 3309 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO | N | SUBJECT | AL4 | SUBJECT | ALA | SUBJECT |
| C A R G O | | V E S S E L | | L E N I N O G | | |
| O R I S K | | I N | | C A S A B L A N C A | | |

PT 1 OF 2 PT PAN SEE CIA

| | | | | | | | | | | | |
|-----------------------|-----------------------|---|---|---|---|---|---|--------------|----|----------------------|-------|
| DATE OF PHOTO | 7-18 APRIL | 6 | 4 | 4 | 2 | 2 | 2 | NO. OF CARDS | 30 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SECRET NO FORN DISSEM | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

PHOTO NO. 992645 LOT NO. 72934 MAP REFERENCE C LATITUDE 1733 LONGITUDE 14934W

COUNTRY SJ PROVINCE TAHITI 1st

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 19X | CVE | MY | AL | 10 | W | A | R | E | 11 |
| 5 | E | T | E | 15 | U | S | E | 8 | 20 |
| 25 | N | S | T | 30 | U | E | Q | U | 40 |
| 45 | M | E | N | 50 | | | | | |

DATE OF PHOTO 64 TYPE 4 QUALITY 3 CLASS 3 NO. OF CARDS 4 SOURCE 25X1A

Spring 64 Conf

Approved For Release 1999/02/24 : CIA-RDP78-05000

[illegible]

| | | | | | | | | | |
|--|--|-------------------|--------------------------------|----------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 092648 | | LOT NO. T-2615 | | MAP REFERENCE NIS | | LATITUDE 35 02N | | LONGITUDE 110 56E | |
| COUNTRY CH | | | PROVINCE WAL 385A (SHAN\$1) | | | | | | |
| AREA NO L | | SUBJECT AM5 | | SUBJECT | | SUBJECT | | SUBJECT | |
| YUN - | | CHENG | | H | | IEN | | (NR) | |
| MOBILE | | BOOK | | STORE | | | | | |
| | | | | | | | | | |
| in Ta-chia Commune area. | | | | | | | | | |
| 23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION 040 | | | | | | CAPTIONED BY E | | | |
| SOURCE OF PHOTOGRAPH Ten Hsin Tih Pao | | | | | | 5/12/64 | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 58

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120009-7

[illegible]

| PHOTO NO. | 982650 | LOT NO. | T-2615 | MAP REFERENCE | C | LATITUDE | 39 08N | LONGITUDE | 117 12E |
|-----------------|---------|----------|------------------|-------------------|---------|----------|---------|-----------|---------|
| COUNTRY | CH | PROVINCE | Wac 381A (HOPEH) | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| L | AFM | | | | | | | | |
| T I E N T S | I N | | | A L L - P U R P O | | | | | |
| E C O N T A C T | | | | C A M E R A | | | | | |
| | | | | | | | | | |

Made by Tientzin Camera
P.Lt.

| | | | | | | | | | |
|---------------------|----------------|-------------------|------------------------------|--------------------|--------------|---------------------|---------|-----------------------|---------|
| PHOTO NO. 992651 | | LOT NO. T-2615 | | MAP REFERENCE C | | LATITUDE 39 00 N | | LONGITUDE 117 12 E | |
| COUNTRY CH | | | PROVINCE TIENTSIN (HEBEI) | | | | | | |
| AREA NO. L | SUBJECT AFM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | I | E | N | T | I | N | H | B | I |
| R | A | N | D | C | O | N | T | A | C |
| D | U | P | L | I | C | T | M | A | C |
| DUPLICATING | | | made by Taentain Camera Pkt. | | | | | | |
| ILLEGIB | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| | | 0 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| UUC | | | | EC | | | | | |

| | | | | | | | | | | |
|-------------------------------------|--|---------|------------------|---------------|--------------|-------------|------------------------------|-----------|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 992652 | | T-2615 | | C | | 39 08N | | 117 12E | | |
| COUNTRY | | | PROVINCE | | | | | | | |
| CH | | | Wac 381A (HOPEH) | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| L | | AFM | | | | | | | | |
| T I E N T S | | I N | | C H E N | | K U A N G | | | | |
| B R A N D | | 3.5 | | 250 | | C A M E R A | | | | |
| L E N S | | | | | | | | | | |
| <p>Made by Tientien Camera Pkt.</p> | | | | | | | | | | |
| <p>21</p> | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5/11/64 | | | O | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| OUC | | | | | EE | | Ten Min Tien Pao, 5/11/64 | | | |

